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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2733**

| SERIAL NUM   | MBER FILING OF  |         |   | (1(c) CLASS |                     | GROUP ART UNIT     |                                       | ATTORNEY DOCKET |                |                       |  |
|--|---|---------|---|-------------|---------------------|--------------------|---------------------------------------|-----------------|----------------|-----------------------|--|
| 10/573,37  | <b>'</b> 4  | 08/08/2 |   |             | 523                 |                    | 4171                                  |                 | CH-8232/RC-235 |                       |  |
|  |   | RULI    | E |             |                     |                    |                                       |                 |                |                       |  |
| APPLICANTS Torsten Ziser, Birkenau, GERMANY; Thomas Fruh, Mutterstadt, GERMANY; Patrick Galda, Karlsruhe, GERMANY; Werner Obrecht, Moers, GERMANY; |   |         |   |             |                     |                    |                                       |                 |                |                       |  |
| ** CONTINUING DATA **********************************  |   |         |   |             |                     |                    |                                       |                 |                |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |         |   |             |                     |                    |                                       |                 |                |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/06/2007   |   |         |   |             |                     |                    |                                       |                 |                |                       |  |
| Foreign Priority claims  | gn Priority claimed   ☑ Yes ☐ No  SC 119(a-d) conditions met ☑ Yes ☐ No |         |   | ter<br>ince | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |                | INDEPENDENT<br>CLAIMS |  |
| Verified and /CHUN-CHENG WANG/ Acknowledged Examiner's Signature Initials  |   |         |   | GERMANY     |                     | 2                  | 39                                    |                 | 2              |                       |  |
| ADDRESS  |   |         |   |             |                     |                    |                                       |                 |                |                       |  |
| Jennifer R. Seng Lanxess Corporation Law & Intellectual Property Department 111 RIDC Park West Drive Pitsburgh, PA 15275-1112 UNITED STATES        |   |         |   |             |                     |                    |                                       |                 |                |                       |  |
| TITLE  |   |         |   |             |                     |                    |                                       |                 |                |                       |  |
| Microgels In Non-Crosslinkable Organic Media   |   |         |   |             |                     |                    |                                       |                 |                |                       |  |
|  |   |         |   |             | ☐ All Fees          |                    |                                       |                 |                |                       |  |
| FEES: Authority has been given in Paper  |   |         |   |             |                     |                    |                                       |                 | ling)          |                       |  |
|  | No to charge/credit DEPOSIT ACCOUNT                                     |         |   |             |                     | NT                 | ☐ 1.17 Fees (Processing Ext. of time) |                 |                |                       |  |
| 2440   | Nofor following:  |         |   |             |                     |                    | 1.18 Fees (Issue)                     |                 |                |                       |  |
|  |   |         |   |             |                     |                    | Other                                 |                 |                |                       |  |
|  |   |         |   |             |                     |                    | ☐ Credit                              |                 |                |                       |  |
|  |   |         |   |             |                     |                    |                                       |                 |                |                       |  |